

**Board of Examinations and Evaluation**  
**DSPM's K.V. Pendharkar College of Arts, Science and Commerce (Autonomous), Dombivli**  
**CONSOLIDATED RESULT - REPEATER EXAMINATION - MARCH 2025 (Summer Session)**

| Class : F.Y. B.A. ATKT (10 Point Autonomous) |                       |       |          |  |          |  |           |  |          |  |           |    |           | Semester - I |              |    |                   |
|----------------------------------------------|-----------------------|-------|----------|--|----------|--|-----------|--|----------|--|-----------|----|-----------|--------------|--------------|----|-------------------|
| Seat No                                      | Name                  |       | Courses  |  |          |  |           |  |          |  |           |    |           | Result       |              |    |                   |
| S241011301                                   | /DEVKAR RUTUJA        |       | FC [ 2 ] |  | CS [ 2 ] |  | Mar [ 2 ] |  | ML [ 3 ] |  | Eco [ 3 ] |    | Geo [ 3 ] |              | Total [ 15 ] |    |                   |
|                                              | VISHWAS VANITA        | Int   | +28      |  | +21      |  | +33       |  | +22      |  | +25       |    | +26       |              | 155          |    | GPA 5.73          |
|                                              |                       | Ext   | +24      |  | +26      |  | +27       |  | +24      |  | 21        | @3 | +24       |              | 146          | @3 | Remark Successful |
|                                              | PRN: 2022016401797827 | Total | +52      |  | +47      |  | +60       |  | +46      |  | 46        | @3 | +50       |              | 301          | @3 | Grade C           |
|                                              | ID: 18613             | Grade | B\$      |  | C\$      |  | A\$       |  | C\$      |  | C         |    | B\$       |              |              |    | Credits 15        |
|                                              | ABC Id: 889358690463  | GP    | 6        |  | 5        |  | 8         |  | 5        |  | 5         |    | 6         |              |              |    | O.5042A           |
|                                              |                       | CG    | 12       |  | 10       |  | 16        |  | 15       |  | 15        |    | 18        |              | 86           |    |                   |
|                                              |                       |       |          |  |          |  |           |  |          |  |           |    |           |              |              |    |                   |
| S241011302                                   | BANDRE SURAJ          |       | FC [ 2 ] |  | CS [ 2 ] |  | Mar [ 2 ] |  | ML [ 3 ] |  | Psy [ 3 ] |    | His [ 3 ] |              | Total [ 15 ] |    |                   |
|                                              | SUNIL SARIKA          | Int   | +25      |  | +21      |  | +21       |  | +22      |  | +27       |    | +25       |              | 141          |    | GPA 5.73          |
|                                              |                       | Ext   | 25       |  | +24      |  | +24       |  | +24      |  | +24       |    | +31       |              | 152          |    | Remark Successful |
|                                              | PRN: 2022016401730184 | Total | 50       |  | +45      |  | +45       |  | +46      |  | +51       |    | +56       |              | 293          |    | Grade C           |
|                                              | ID: 16616             | Grade | B        |  | C\$      |  | C\$       |  | C\$      |  | B\$       |    | B+\$      |              |              |    | Credits 15        |
|                                              | ABC Id: 158478047889  | GP    | 6        |  | 5        |  | 5         |  | 5        |  | 6         |    | 7         |              |              |    |                   |
|                                              |                       | CG    | 12       |  | 10       |  | 10        |  | 15       |  | 18        |    | 21        |              | 86           |    |                   |
|                                              |                       |       |          |  |          |  |           |  |          |  |           |    |           |              |              |    |                   |
| S241011303                                   | SAWANT OMKAR          |       | FC [ 2 ] |  | CS [ 2 ] |  | Mar [ 2 ] |  | ML [ 3 ] |  | His [ 3 ] |    | Geo [ 3 ] |              | Total [ 15 ] |    |                   |
|                                              | VAIBHAV SONALI        | Int   | +22      |  | +19      |  | +20       |  | +17      |  | +21       |    | +16       |              | 115          |    | GPA 4.33          |
|                                              |                       | Ext   | +24      |  | +24      |  | +24       |  | 24       |  | +24       |    | +26       |              | 146          |    | Remark Successful |
|                                              | PRN: 2022016401724601 | Total | +46      |  | +43      |  | +44       |  | 41       |  | +45       |    | +42       |              | 261          |    | Grade D           |
|                                              | ID: 16576             | Grade | C\$      |  | D\$      |  | D\$       |  | D        |  | C\$       |    | D\$       |              |              |    | Credits 15        |
|                                              | ABC Id: 424049961253  | GP    | 5        |  | 4        |  | 4         |  | 4        |  | 5         |    | 4         |              |              |    |                   |
|                                              |                       | CG    | 10       |  | 8        |  | 8         |  | 12       |  | 15        |    | 12        |              | 65           |    |                   |
|                                              |                       |       |          |  |          |  |           |  |          |  |           |    |           |              |              |    |                   |

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|----------------------------------------------|-----------------------|-------|----------|--|----------|--|-----------|--|-----------|--|-----------|--|-----------|--------------|--------------|--|-------------------|
| Seat No                                      | Name                  |       | Courses  |  |          |  |           |  |           |  |           |  |           | Result       |              |  |                   |
| S241011304                                   | /DUKARE SHUBHANGI     |       | FC [ 2 ] |  | CS [ 2 ] |  | Mar [ 2 ] |  | Eco [ 3 ] |  | Psy [ 3 ] |  | His [ 3 ] |              | Total [ 15 ] |  |                   |
|                                              | SHANKAR SUNITA        | Int   | +29      |  | +27      |  | +31       |  | +19       |  | +30       |  | +26       |              | 162          |  | GPA 6.27          |
|                                              |                       | Ext   | +26      |  | +24      |  | +24       |  | 29        |  | +24       |  | 32        |              | 159          |  | Remark Successful |
|                                              | PRN: 2022016401718086 | Total | +55      |  | +51      |  | +55       |  | 48        |  | +54       |  | 58        |              | 321          |  | Grade B           |
|                                              | ID: 16465             | Grade | B+\$     |  | B\$      |  | B+\$      |  | C         |  | B\$       |  | B+        |              |              |  | Credits 15        |
|                                              | ABC Id: 207473891207  | GP    | 7        |  | 6        |  | 7         |  | 5         |  | 6         |  | 7         |              |              |  |                   |
|                                              |                       | CG    | 14       |  | 12       |  | 14        |  | 15        |  | 18        |  | 21        |              | 94           |  |                   |
|                                              |                       |       |          |  |          |  |           |  |           |  |           |  |           |              |              |  |                   |
| S241011305                                   | INGALE PRANIT         |       | FC [ 2 ] |  | CS [ 2 ] |  | Mar [ 2 ] |  | Eco [ 3 ] |  | His [ 3 ] |  | Geo [ 3 ] |              | Total [ 15 ] |  |                   |
|                                              | GOVERDHAN PRATIBHA    | Int   | +28      |  | +16      |  | +16       |  | +16       |  | +18       |  | +16       |              | 110          |  | GPA 4.40          |
|                                              |                       | Ext   | +30      |  | +24      |  | +24       |  | 27        |  | +24       |  | +24       |              | 153          |  | Remark Successful |
|                                              | PRN: 2021016401888956 | Total | +58      |  | +40      |  | +40       |  | 43        |  | +42       |  | +40       |              | 263          |  | Grade D           |
|                                              | ID: 15732             | Grade | B+\$     |  | D\$      |  | D\$       |  | D         |  | D\$       |  | D\$       |              |              |  | Credits 15        |
|                                              | ABC Id: 296700347240  | GP    | 7        |  | 4        |  | 4         |  | 4         |  | 4         |  | 4         |              |              |  |                   |
|                                              |                       | CG    | 14       |  | 8        |  | 8         |  | 12        |  | 12        |  | 12        |              | 66           |  |                   |
|                                              |                       |       |          |  |          |  |           |  |           |  |           |  |           |              |              |  |                   |
| S241011306                                   | /KAMBLE SANCHITA      |       | FC [ 2 ] |  | CS [ 2 ] |  | Mar [ 2 ] |  | Eco [ 3 ] |  | His [ 3 ] |  | Geo [ 3 ] |              | Total [ 15 ] |  |                   |
|                                              | BALASAHEB SHILA       | Int   | +17      |  | +27      |  | +21       |  | +20       |  | +17       |  | +27       |              | 129          |  | GPA 5.20          |
|                                              |                       | Ext   | +27      |  | +24      |  | +25       |  | 32        |  | +27       |  | +24       |              | 159          |  | Remark Successful |
|                                              | PRN: 2022016401800766 | Total | +44      |  | +51      |  | +46       |  | 52        |  | +44       |  | +51       |              | 288          |  | Grade C           |
|                                              | ID: 18857             | Grade | D\$      |  | B\$      |  | C\$       |  | B         |  | D\$       |  | B\$       |              |              |  | Credits 15        |
|                                              |                       | GP    | 4        |  | 6        |  | 5         |  | 6         |  | 4         |  | 6         |              |              |  |                   |
|                                              |                       | CG    | 8        |  | 12       |  | 10        |  | 18        |  | 12        |  | 18        |              | 78           |  |                   |
|                                              |                       |       |          |  |          |  |           |  |           |  |           |  |           |              |              |  |                   |

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|----------------------------------------------|-----------------------|-------|----------|--|-----------|--|-----------|--|-----------|----|-----------|--------------|-----------|--|--------------|----|-------------------|
| Seat No                                      | Name                  |       | Courses  |  |           |  |           |  |           |    |           |              |           |  | Result       |    |                   |
| S241011307                                   | NARKAR JAYESH         |       | FC [ 2 ] |  | CS [ 2 ]  |  | Mar [ 2 ] |  | Eco [ 3 ] |    | His [ 3 ] |              | Geo [ 3 ] |  | Total [ 15 ] |    |                   |
|                                              | NAMDEV SANGITA        | Int   | +25      |  | +16       |  | +20       |  | +16       |    | +20       |              | +16       |  | 113          |    | GPA 4.27          |
|                                              |                       | Ext   | +28      |  | +24       |  | +24       |  | 28        |    | +24       |              | +24       |  | 152          |    | Remark Successful |
|                                              | PRN: 2021016401888697 | Total | +53      |  | +40       |  | +44       |  | 44        |    | +44       |              | +40       |  | 265          |    | Grade D           |
|                                              | ID: 15731             | Grade | B\$      |  | D\$       |  | D\$       |  | D         |    | D\$       |              | D\$       |  |              |    | Credits 15        |
|                                              |                       | GP    | 6        |  | 4         |  | 4         |  | 4         |    | 4         |              | 4         |  |              |    |                   |
|                                              |                       | CG    | 12       |  | 8         |  | 8         |  | 12        |    | 12        |              | 12        |  | 64           |    |                   |
|                                              |                       |       |          |  |           |  |           |  |           |    |           |              |           |  |              |    |                   |
| S241011308                                   | /WATURE LAXMI         |       | CS [ 2 ] |  | Mar [ 2 ] |  | ML [ 3 ]  |  | Psy [ 3 ] |    | His [ 3 ] |              | FCN [ 2 ] |  | Total [ 15 ] |    |                   |
|                                              | YUVRAJ DAIVASHALA     | Int   | +19      |  | +33       |  | +30       |  | +32       |    | +21       |              | +32       |  | 167          |    | GPA 6.00          |
|                                              |                       | Ext   | +24      |  | +26       |  | +24       |  | +26       |    | 28        |              | +25       |  | 153          |    | Remark Successful |
|                                              | PRN: 2022016401733453 | Total | +43      |  | +59       |  | +54       |  | +58       |    | 49        |              | +57       |  | 320          |    | Grade B           |
|                                              | ID: 16587             | Grade | D\$      |  | B+\$      |  | B\$       |  | B+\$      |    | C         |              | B+\$      |  |              |    | Credits 15        |
|                                              | ABC Id: 528562493234  | GP    | 4        |  | 7         |  | 6         |  | 7         |    | 5         |              | 7         |  |              |    |                   |
|                                              |                       | CG    | 8        |  | 14        |  | 18        |  | 21        |    | 15        |              | 14        |  | 90           |    |                   |
|                                              |                       |       |          |  |           |  |           |  |           |    |           |              |           |  |              |    |                   |
| S241011309                                   | /GARADE SAYALI        |       | CS [ 2 ] |  | Mar [ 2 ] |  | ML [ 3 ]  |  | His [ 3 ] |    | Geo [ 3 ] |              | FCN [ 2 ] |  | Total [ 15 ] |    |                   |
|                                              | SATYAWAN SUVARANA     | Int   | +20      |  | +34       |  | +26       |  | +22       |    | +29       |              | +32       |  | 163          |    | GPA 6.00          |
|                                              |                       | Ext   | +24      |  | +24       |  | +24       |  | 23        | @1 | +28       |              | +26       |  | 149          | @1 | Remark Successful |
|                                              | PRN: 2022016401743617 | Total | +44      |  | +58       |  | +50       |  | 45        | @1 | +57       |              | +58       |  | 312          | @1 | Grade B           |
|                                              | ID: 17801             | Grade | D\$      |  | B+\$      |  | B\$       |  | C         |    | B+\$      |              | B+\$      |  |              |    | Credits 15        |
|                                              | ABC Id: 257261335222  | GP    | 4        |  | 7         |  | 6         |  | 5         |    | 7         |              | 7         |  |              |    | O.5042A           |
|                                              |                       | CG    | 8        |  | 14        |  | 18        |  | 15        |    | 21        |              | 14        |  | 90           |    |                   |