

**Board of Examinations and Evaluation**  
**DSPM's K. V. Pendharkar College of Arts, Science and Commerce (Autonomous), Dombivli**  
**CONSOLIDATED RESULT - REPEATER EXAMINATION - SEPTEMBER 2025 (Winter Session)**

| Class : S.Y. B.Sc. (Biotechnology) ATKT (NEP 2020) |                       |             |                    |             |                     |            |                      |            |                     |            |     |            |     |          |      |          |      | Semester - IV |     |             |      |             |      |              |     |         |              |            |
|----------------------------------------------------|-----------------------|-------------|--------------------|-------------|---------------------|------------|----------------------|------------|---------------------|------------|-----|------------|-----|----------|------|----------|------|---------------|-----|-------------|------|-------------|------|--------------|-----|---------|--------------|------------|
| Seat No                                            | Name                  | Courses     |                    |             |                     |            |                      |            |                     |            |     |            |     |          |      |          |      | Result        |     |             |      |             |      |              |     |         |              |            |
|                                                    |                       | BchMM [ 2 ] |                    | MedMM [ 2 ] |                     | MDMM [ 2 ] |                      | BBMN [ 2 ] |                     | EBMN [ 2 ] |     | ACOE [ 2 ] |     | RM [ 2 ] |      | CC [ 2 ] |      | PrBMM [ 2 ]   |     | PrMDB [ 2 ] |      | PrEBA [ 2 ] |      | Total [ 22 ] |     |         |              |            |
| W251084401                                         | CHOUDHARI SAHIL       | Int         | +20                |             | +21                 |            | +19                  |            | +21                 |            | +25 |            | +13 |          | +12  |          | +14  |               |     |             |      |             |      | 145          |     | GPA     | 0.00         |            |
|                                                    | AJAY RATNA            | Ext         | 05                 | F           | +24                 |            | +24                  |            | +24                 |            | +24 |            | +12 |          | +12  |          | +20  |               | +52 |             | +52  |             | +53  |              | 302 | Remark  | Unsuccessful |            |
|                                                    | PRN: 2022016401722486 | Total       | 25                 | F           | +45                 |            | +43                  |            | +45                 |            | +49 |            | +25 |          | +24  |          | +34  |               | +52 |             | +52  |             | +53  |              | 447 | Grade   | F            |            |
|                                                    | ID: 16975             | Grade       | F                  |             | P\$                 |            | P\$                  |            | P\$                 |            | P\$ |            | C\$ |          | P\$  |          | B+\$ |               | C\$ |             | C\$  |             | C\$  |              |     | Credits | 20           |            |
|                                                    | ABC Id: 938887491026  | GP          | 0                  |             | 4                   |            | 4                    |            | 4                   |            | 4   |            | 5   |          | 4    |          | 7    |               | 5   |             | 5    |             | 5    |              |     |         |              |            |
|                                                    |                       | CG          | F                  |             | 8                   |            | 8                    |            | 8                   |            | 8   |            | 10  |          | 8    |          | 14   |               | 10  |             | 10   |             | 10   |              | 94  |         |              |            |
|                                                    |                       |             | I: 20 - 110 - 5.50 |             | II: 20 - 102 - 5.10 |            | III: 14 - KT 4       |            | IV: 20 - KT 1       |            |     |            |     |          |      |          |      |               |     |             |      |             |      |              |     |         |              |            |
|                                                    |                       |             |                    |             |                     |            |                      |            |                     |            |     |            |     |          |      |          |      |               |     |             |      |             |      |              |     |         |              |            |
|                                                    |                       |             |                    |             |                     |            |                      |            |                     |            |     |            |     |          |      |          |      |               |     |             |      |             |      |              |     |         |              |            |
| W251084402                                         | /JAISWAL LALI         | Int         | AB                 | F           | AB                  | F          | AB                   | F          | AB                  | F          | AB  | F          | AB  | F        | AB   | F        | AB   | F             |     |             |      |             |      | AB           |     | GPA     | 0.00         |            |
|                                                    | JAIPRAKASH VIDYA      | Ext         | AB                 | F           | AB                  | F          | +24                  |            | AB                  | F          | +25 |            | +12 |          | +12  |          | +19  |               | AB  | F           | AB   | F           | AB   | F            | 92  | Remark  | Unsuccessful |            |
|                                                    | PRN: 2022016401746964 | Total       | AB                 | F           | AB                  | F          | 24                   | F          | AB                  | F          | 25  | F          | 12  | F        | 12   | F        | 19   | F             | AB  | F           | AB   | F           | AB   | F            | 92  | Grade   | F            |            |
|                                                    | ID: 18615             | Grade       | AB                 |             | AB                  |            | F                    |            | AB                  |            | F   |            | F   |          | F    |          | F    |               | AB  |             | AB   |             | AB   |              |     | Credits | 0            |            |
|                                                    | ABC Id: 896696823485  | GP          | 0                  |             | 0                   |            | 0                    |            | 0                   |            | 0   |            | 0   |          | 0    |          | 0    |               | 0   |             | 0    |             | 0    |              |     |         |              |            |
|                                                    |                       | CG          | F                  |             | F                   |            | F                    |            | F                   |            | F   |            | F   |          | F    |          | F    |               | F   |             | F    |             | F    |              | F   |         |              |            |
|                                                    |                       |             | I: 18 - KT 1       |             | II: 18 - KT 1       |            | III: 12 - KT 5       |            | IV: 0 - KT 11       |            |     |            |     |          |      |          |      |               |     |             |      |             |      |              |     |         |              |            |
|                                                    |                       |             |                    |             |                     |            |                      |            |                     |            |     |            |     |          |      |          |      |               |     |             |      |             |      |              |     |         |              |            |
|                                                    |                       |             |                    |             |                     |            |                      |            |                     |            |     |            |     |          |      |          |      |               |     |             |      |             |      |              |     |         |              |            |
| W251084403                                         | SARUK SUMIT           | Int         | +22                |             | 28                  |            | +19                  |            | +21                 |            | +26 |            | +11 |          | +14  |          | +12  |               |     |             |      |             |      | 153          |     | GPA     | 5.18         |            |
|                                                    | SHRIRAM PRABHAVATI    | Ext         | +24                |             | +24                 |            | +24                  |            | +24                 |            | 22  | @2         | +12 |          | +17  |          | +15  |               | +50 |             | +64  |             | +63  |              | 339 | @2      | Remark       | Successful |
|                                                    | PRN: 2023016400861714 | Total       | +46                |             | 52                  |            | +43                  |            | +45                 |            | 48  | @2         | +23 |          | +31  |          | +27  |               | +50 |             | +64  |             | +63  |              | 492 | @2      | Grade        | C          |
|                                                    | ID: 19832             | Grade       | P\$                |             | C                   |            | P\$                  |            | P\$                 |            | C   |            | P\$ |          | B+\$ |          | C\$  |               | C\$ |             | B+\$ |             | B+\$ |              |     | Credits | 22           |            |
|                                                    | ABC Id: 730706949205  | GP          | 4                  |             | 5                   |            | 4                    |            | 4                   |            | 5   |            | 4   |          | 7    |          | 5    |               | 5   |             | 7    |             | 7    |              |     | O.5042A |              |            |
|                                                    |                       | CG          | 8                  |             | 10                  |            | 8                    |            | 8                   |            | 10  |            | 8   |          | 14   |          | 10   |               | 10  |             | 14   |             | 14   |              | 114 |         |              |            |
|                                                    |                       |             | I: 22 - 104 - 4.73 |             | II: 22 - 120 - 5.45 |            | III: 22 - 112 - 5.09 |            | IV: 22 - 114 - 5.18 |            |     |            |     |          |      |          |      |               |     |             |      |             |      |              |     |         |              |            |
|                                                    |                       |             |                    |             |                     |            |                      |            |                     |            |     |            |     |          |      |          |      |               |     |             |      |             |      |              |     |         |              |            |
|                                                    |                       |             |                    |             |                     |            |                      |            |                     |            |     |            |     |          |      |          |      |               |     |             |      |             |      |              |     |         |              |            |
| W251084404                                         | /SARWAGOD ISHA        | Int         | AB                 | F           | AB                  | F          | AB                   | F          | AB                  | F          | +16 |            | +08 |          | AB   | F        | +13  |               |     |             |      |             |      | 37           |     | GPA     | 0.00         |            |
|                                                    | BHAGWAN SAVITA        | Ext         | 15                 | F           | +32                 |            | +24                  |            | +24                 |            | +24 |            | +12 |          | +18  |          | +19  |               | AB  | F           | +40  |             | +40  |              | 248 | Remark  | Unsuccessful |            |
|                                                    | PRN: 2023016400792495 | Total       | 15                 | F           | 32                  | F          | 24                   | F          | 24                  | F          | +40 |            | +20 |          | 18   | F        | +32  |               | AB  | F           | +40  |             | +40  |              | 285 | Grade   | F            |            |
|                                                    | ID: 20121             | Grade       | F                  |             | F                   |            | F                    |            | F                   |            | P\$ |            | P\$ |          | F    |          | B+\$ |               | AB  |             | P\$  |             | P\$  |              |     | Credits | 10           |            |
|                                                    | ABC Id: 481380046843  | GP          | 0                  |             | 0                   |            | 0                    |            | 0                   |            | 4   |            | 4   |          | 0    |          | 7    |               | 0   |             | 4    |             | 4    |              |     |         |              |            |
|                                                    |                       | CG          | F                  |             | F                   |            | F                    |            | F                   |            | 8   |            | 8   |          | F    |          | 14   |               | F   |             | 8    |             | 8    |              | 46  |         |              |            |
|                                                    |                       |             | I: 22 - 126 - 5.73 |             | II: 22 - 110 - 5.00 |            | III: 18 - KT 2       |            | IV: 10 - KT 6       |            |     |            |     |          |      |          |      |               |     |             |      |             |      |              |     |         |              |            |
|                                                    |                       |             |                    |             |                     |            |                      |            |                     |            |     |            |     |          |      |          |      |               |     |             |      |             |      |              |     |         |              |            |